

မေဝြနှုန်င်္ခန် आंध्र प्रदेश ANDHRA PRADESH

SI. No.:/303 Date: 24-5-2012.
Sold to: Chinthana Soin a Bayyams & Duggaich.
For Whom: Self Gangine Deipalli

GUNJI VENKATAMAJU Licenced Stemp Vendor LNo:0917X03/29 P.No.0517008/201* D.No. 25/433, Lakeview Colony, NELLORE • 4. Cell : 99486 50445

FORM - 26 [See Rule 4A]

Affidavit to be furnished by the candidate before returning officer for election to A.P. Legislative Assembly [Name of the house] from 242-Udayagiri Constituency [name of the constituency]

IE CHINTHANABOINA BAYYANNA, son of DUGGAIAH, aged 45 years, resident of Gangireddypalli Village, Udayagiri Mandal, SPSR Nellore District candidate at the above election, do hereby solemnly affirm/state on oath as under:

I am / I am not accused of any offence[s] punishable with imprisonment for two years or more in a pending case[s] in which a charge[s] has/have been framed by the court[s] of competent jurisdiction.

DASU GURUKUMAR, B.A.B.L.,
ADVOCATE & NOTARY
15-619-2 (Old), 15-2-69 (New)
JAMES GARDEN, NELLORE-2.
APPOINTED BY GOVT. OF A.P. INDIA.
CELL: 98492 85887.

Ch. Kerepreh.

If the deponent is accused of any such offence[s] he shall furnish the following information:

 Case/First Information Report No. / Nos. : NOT APPLI 	PLICABLE
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- ii] Police Station[s]: NOT APPLICABLE District[s] _____ State[s]
- iii] Section[s] of the concerned Act[s] and short description of the offence[s] for which the candidate has been charged: NOT APPLICABLE.
- iv] Court[s] which framed the charge[s]: NOT APPLICABLE
- v] Date[s] on which the charge[s] was/were framed : NOT APPLICABLE
- vi] Whether all or any of the proceeding[s] have been stayed by any court[s] of competent jurisdiction: NOT APPLICABLE
- 2. I have been / I have not been convicted of an offence[s] [other than any offence[s] referred to in Sub-Section [1] or sub-section [2] or covered in sub-section [3] of section 8 of Representation of the People Act, 1951 [43 of 1951] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- i] Case / First Information Report No./Nos. : NOT APPLICABLE
- ii] Court[s] which punished : NOT APPLICABLE
- iii] Police Station[s]: NOT APPLICABLE District [s] _____ State
- iv] Section[s] of the concerned Act[s] and short description of the offence[s] for which the candidate has ever been charged: **NOT APPLICABLE**
- v] Date[s] on which the sentence[s] was/were pronounced : NOT APPLICABLE
- vi] Whether the sentence[s] has/have been stayed by any court[s] of competent jurisdiction : **NOT APPLICABLE**

DASU GURUKUMAR

* DASU GURUKUMAR

15-2-59, James Garden,

NELLORE-2.
G.O.M.S.No.2188:H1

DASU GURUKUMAR, B.A.B.L.,
ADVOCATE & NOTARY
15-619-2 (Old), 15-2-69 (New)
JAMES GARDEN, NELLORE-2,
APPOINTED BY GOVT. OF A.P. INDIA.
GELL: 98492 85887.

Signature of the Deponent

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

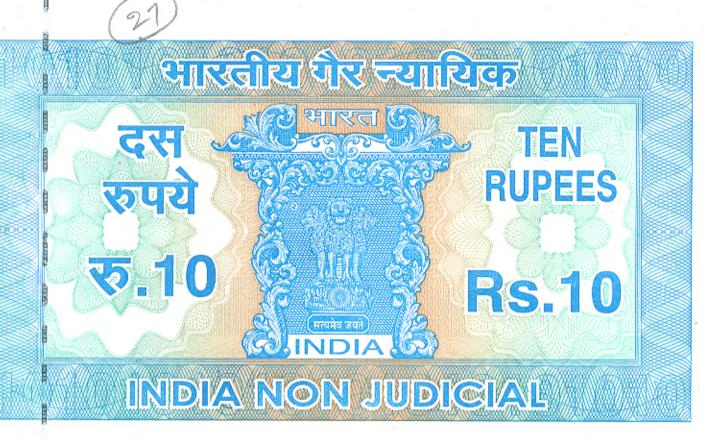
DEPONENT

Note: The columns in this Form which are not Applicable to the deponent may be struck off.

DASU'GURUKUNAR 15-2 88, James Garden, NELLOPE-22 GONG TAPHARIT

DASU GURUKUMAR, B.A.,B.L.,
ADVOCATE & NOTARY
18-619-2 (Old), 15-2-69 (New)
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Ch. Berguer.



ఆండ్రప్రవేశ్ आंध्र प्रदेश ANDHRA PRADESH

SI. No. : /2 1/4 Date : 24-5-2012

Sold to: Ghinthana Soins Bayyanne & Duggaid. For Whom: Self Sangine Stipalli

Licenced Stamp Vendor

LNo.:0917003/59, R.No.0917008/2011 D.No. 25/433, Lakeview Colony.

NELLORE - 4. Cell: 99480 50445

... 2.

Affidavit to be furnished by candidate along with nomination paper

Before the Returning Officer For Election to Andhra Pradesh Legislative Assembly [Name of the House] FROM 242 – UDAYAGIRI CONSTITUENCY NAME OF THE CONSTITUENCY

IA CHINTHANABOINA BAYYANNA, son of DUGGAIAH, aged 45 years, resident of Gangireddypalli Village, Udayagiri Mandal, SPSR Nellore District, candidate at the above election, do hereby solemnly affirm and state on oath as under:

15-2-69, James Garden, NELLORE-2. G.O.M.S.N. 218911

DASU GURUKUMAR, B.A.,B.L., ADVOCATE & NOTARY 15-519-2 (Old), 15-2-69 (New) JAMES GARDEN, NELLORE 2 APPOINTED BY GOVT, OF A.P. INDIA. CELL: 98492 85887.

Or Beganice.

[Strike out whichever not applicable]

1. I am a candidate set up by ... which is a Recognized State Party in the State of A.P.

2. Details of PAN ad Status of filing of Income tax return:

S.No.	Names	Permanent Account Number [PAN]	The financial year for which the last income tax return has been filed	Total Income shown income tax return [in rupees]
1.	reposed of soll on y soull of	AFIPC 6140 H	_	-
2.	300 x 25 12 10 10 10 10 10 10 10 10 10 10 10 10 10			1—7
3.	Dependent 7			~
4.	Dependent TI	_	-	
5.	Dependent Til	. ,		-

3. The following case[s] is/are pending against me in which cognizance has been taken by the Court:

S.No.	Offence	Description
[a]	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken:	NIV
[b]	Name of the Court, Cases No. and Date of Order taking cognizance	NIL
[c]	Details of Appeal[s] / Application[s] for revision [if any] filed against the above order[s]	NIL

4. Cases in which I have been convicted by a Court of Law [other than those referred to in Form 26]:

[a]	The details of cases, Sections of the Act and	
	description of the offence for which convicted	W17
[b]	Name of the Court[s], Case No. and Date [s] of	
	Order[s]	WIL
[c]	Punishment imposed	NIL.

DASU GURUKUMAR
15-2-69, James Garden,
NELLORE-2.
G.O.M.S.No.2188/11

DASU OURUKUMAR, B.A.,B.L.,
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15-619-2 (Old), 15-2-69 (New)
JAMES GARDEN, NELLORE-2.
APPOINTED BY GOVT. OF A.P. INDIA
CELL: 98492 85887.

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[5] That I given herein below the details of the assets [movable and immovable etc.] of myself, my spouse and all dependents:

A. Details of movable assets:

[Note:

- 1. Assets in joint name indicating the extent of joint ownership will also have to be given
- In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given.
- Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- 4. Dependent*, here means a person substantially dependent on the income of the candidate.
- 5. Details including amount is to be given separately in respect of each investment]

S. No.	Description	Self	Spouse	Dependent- I	Dependent- 2	Dependent-
[i]	Cash in hand	1000-00	Para -	page 1	-	
[ii]	Details of Deposits in Bank accounts [FDRs, Term Deposits and all other types of Deposits including saving accounts], Deposits with Financial Institutions, Non Banking Financial Compaies and Cooperative societies and the amount in each such deposit		_	,		-
[iii]	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.		Photo:		_	-
[iv]	Details of Investment in NSS, Postal Savings, Insurance Policies and investments I any financial instrument in Post office or Insurance Company and the amount	+ adulted		_		
[v]	Personal Loans/advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount.		_			S comment
[vi]	Motor Vehicles/Aircrafts/Yachts/ Ships [details of Male, Registration No. etc., Year of Purchase and amount]	2003 2003 15000-00	bresside			
[vii]	Jewellery, bullion and valuable thing [give details of weight and value]	8 gus	300000-00	-	_	

DASU GURUKUMAR 15-2-69, James Garden NELLORE-2 G.O.M.S.No.2188:11

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JAMES GARDEN, NELLORE-2.
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CELL: 98492 85887.

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-	[viii]	Any other assets such as value of Claims/interest.		_	 	
	[ix]	Gross Total Value	41000-00	300000-00	+-	

B. Details of Immovable assets:

[Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

2. Each land of building or apartment should be mentioned separately in this format].

S. No.	Description	Self	Spouse	Dependent-	Dependent-	Dependent-
[i]	Agricultural Land Location[s] Survey number[s]	6.R. 90th	nameg	-		
	Area [Total measurement in acres]	AC3-50	_		_	-
	Whether inherited property [Yes or No]		-		~	-
	Date of Purchase in case of self acquired property	_	_	-	_	
-	Any investment on the land by way of development, construction etc.		~	_		
	Approximate Current Market Value	175000-00	-		_	Property
[ii]	Non-Agricultural Land Location [s] Survey Number[s]					
	Area [Total measurement in acres]	_		_		
	Whether inherited property [Yes or No]	-				
	Date of Purchase in case of self acquired property					
	Cost of Land [in case of Purchase] at the time of Purchase	-	,	Barrer .		
	Ay investment on the land by Way of development, Construction etc.		-	-		-
	Approximate Current market value		·—	_	,	
[iii]	Commercial Buildings: [including apartments] — Location[s] Survey number[s]			Construction of the Constr		~
57	Built up Area [Total Measurement in sq. ft.]	-			144-	the same of the sa

DASU GURUKUMAR 15-2-69, James Garden NELLORE-2 G.O.M.S.No.218845

PASU GURNKUMAR, B.A.,B.L.,
ADVOCATE & NOTARY
15-619-2 (Old), 15-2-69 (New)
JAMES GARDEN, NELLORE-2.
APPOINTED BY GOVT. OF A.P. INDIA.

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	Whether inherited property [Yes / No]	-		. ~	_	
	Date of purchase in case Of self acquired property	_	_	_	_	-
	Cost of property [in case of Purchase] at the time of purchase	_	-		_	parties.
	Ay investment on the property By way of development, construction etc.	_	-	_	p	-
	Approximate Current market Value	_	-	_	_	-
[iv]	Residential Buildings: [including apartments]					
		6-R-7011			_	
	Area [Total measurement In sq. ft.]	1440g H	-	_	-	-
	Built up Area [Total Measurement in sq.ft.]	432 8 86	_	-	_	
	Whether inherited property [Yes or No]	-	-	_		_
	Date of purchase in case Of self acquired property	-		_		
	Cost of property [in case of Purchase] at the time of purchase	100000-00	_	_	-	Pariet
	Ay investment on the land By way of development, construction etc.		-	(Negger	~	-
	Approximate Current market Value	100000-00	-	-	-	-
[v]	Others [such as interest In property]		_	spinner.	_	
[vi]	Total of Current Market Value of [i] to [v] above	000-06	-	_		~

[6] I give herein below the details of liabilities/dues to public financial instructions and government:

[Note: Please give separate details of name of Bank, Institutions, entity or individual and amount for each item].

S. No.	Description	Self	Spouse	Dependent-	Dependent-	Dependent-
[i]	Loan or dues to Bank/ Financial Institution[s]			·		
	Name of Bank or FI	-		_	_	
	Amount outstanding					
	Nature of Loan					
-	Loan or dues to any					
0	individual/entity other than	_		J		
30	mentionked in [i] above Name[s]			~	~	
ASU GU	Amount outstanding				5	

DASU GURUKUMAR, B.A.,B.L.,
ADVOCATE & NOTARY
13-619-2 (Old), 15-2-69 (New)

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	Any other liability	_		_	-	
	Grand total of liabilities	_		-	_	
[ii]	Government Dues: Dues to departments Dealing with government Accommodation	-	-			-
	Dues to departments dealing with supply of water	,	-		,	pro-
	Dues to departments dealing with supply of electricity	-	_	_	-	
	Dues of departments dealing with supply of telephones/mobiles	- Constitution			_	_
	Dues to departments dealing with government transport [including aircraft and helicopters]			F-3444		-
	Income Tax Dues		~		_	_
-	Wealth Tax Dues	-	-	,··-	-	_
	Service Tax Dues	-	_	_	-	
	Municipal/Property Tax Dues		_	_		
	Sales Tax Dues	~	_		-	
	Any other dues		-	-	_	
[iii]	Grand total of all Govt. dues		_		pre-	irmy

[7] Details of Profession or occupation:

- a. Self 1. Agricultus. C...

On Krayana

[8] My educational Qualification is as under

[Give details of highest School/University

[i] Elementary School at: 6 wagise Bligalli

[ii] SSC at: U daysgir 2. P. High Socol

[iii] Intermediate at: Ubagagis Tunios collage

DASU GURUKUMAR

* DASU GURUKUMAR

15-2-69, Jemes Gerden,
NELLORE-2.
G.O.M.S.NO.2188/11

[9] Abstract of the Details given in [1] to [8] above:

-			· .						
1.	_	me of the candidate	9	chimino	alaboina B	244 aug	3		
2.	Ful	l Postal Address		e india	chinjura apoina Bathanna				
3.)	mber and name of tastituency and state	,	24210	dayagisi A	- P ,			
4.	Par can	me of the Political ty which set up the didate [otherwise te 'independent']		Su bal	readout 1				
5.	[a] wh pas	Number of cases in ich conviction orde sed [other than tho erred to in Form 26	r se		NIF				
	Pen cou cog	Total number of ding cases where the rt[s] have taken nizance	he		NIL				
6.	PAN of			Year for wh filed	ich last Income Ta	x Return	Total Income s	hown	
[a] Candidate: 6140 H							-		
	-	Spouse: _			g/		-		
7	and the second second	Dependents		****			/		
7.	*	ails of Assets and	Year and			-		T	
	Des	cription	Sel	I	Spouse	Dependent I	- Dependent- II	Depender III	
A		Movable Asset [Total Value]	Δ	00-0001	30000-00		-		
3.		Immovable Asset	27	5000-00	,===	_	-	_	
	[i] Purchase Price and Development Cost of Immovable Property [Total Value]		passang						
	[ii]	Approximate Current Market Price of Asset [Total Value]	31	6000-00	300000-00				

DASU GURUKUMAR 15-2-69, James Garden, NELLORE-2. G.O.M.S.NO.2188/11

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8.	Liabilities	4			
	[i] Gövernment dues [Total]	-	_	-	-
	[ii] Loans from Bank, Financial Institutions and others [Total]				
Q	Highest Educational	malification.			

9. Highest Educational Qualification:

[Give details of School / University education with full form of the certificate/diploma/ degree course] [Name of the School/College/University and the year in which the course was completed].

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom. I further declare that:

[a] there is no case of conviction or pending case against me other than those metioned in items 3 and 4 above;

[b] I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

DEPONENT



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